

northpoint

NORTH NSW CONFERENCE NEWS



AUG
2015



NNSW Conference hosts meetings with NCD specialists

On 14 and 15 June, the North New South Wales (NNSW) Conference played host to special Natural Church Development (NCD) meetings with national and international NCD specialists Adam Johnstone (Director of NCD Australia) and Christian Schwarz (Director of NCD International). The main meeting, held on 15 June, was the NOW! Gathering, which is an NCD event that gives attendees a full day where they learn how to become agents of change, committed and empowered to make a difference in the world for God.



The NOW! Gathering was held at Wallsend Church, and was attended by a number of pastors and administrators from the NNSW Conference, as well as church leaders from other denominations in the region.

"Never forget that church development is people development," Christian told attendees. He said that churches are measured by the people, rather than "the quality of the pipe organ or the quality of the pews." The principles of NCD aim to promote quality in churches, and the research and development that has gone into creating NCD has been significant.



"NCD is built on solid biblical principles. The most comprehensive research we have done has proved that these are the key principles. They are ones that God laid out in the Bible 2000+ years ago," said Christian. "The strategy of NCD is to increase the health of churches through a focus on NCD's eight areas of quality characteristics."

He noted that numerical growth comes naturally to healthy churches, and that behavioural changes that release God-given energies come from confidence in the principles, as well as committing to them, knowing that God will fulfil His promises.

"God does everything," Christian said. "We have to discover what we have and put it into the right place. It involves putting time, energy and money into the right areas. We already have the right tools with us — we just have to use them. God will guide and lead us. Every believer can put into practice everything necessary for growing the church immediately and without needing permission. Some things take time, but there are other things you can do immediately."



Christian was inspired in his NCD work by Thomas Bonhoeffer, the son of Klaus Bonhoeffer (brother of Dietrich — both were executed by the Nazis). Karl wrote to his family before his execution, sharing some advice for their lives. The principles he shared were to be demanding of yourself; not to strive for recognition; to take people as they are; not to be of the strange or unfamiliar; not to be a victim of pious sentiments; to strive for clarity kindly; and to inhabit the Bible. "Thomas literally lives out every one of these sentences," said Christian.

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OUR CONFERENCE

From the President: Women's ordination and North New South Wales



You've all heard that, at the recent General Conference Session held in San Antonio, the world church has voted not to ordain women into pastoral ministry. This decision leads some people to rejoice and causes others to weep. People are wanting to know about my response and my opinion on the issue. So here goes nothing.

1: I'm part of a world-wide church

I believe in my heart of hearts that God is leading a group of people, not one or two individuals. So I respect and do my best to work in with the whole body of the church. I can't say I've always been good at that, but I'm doing my best to try.

2: God calls men and women every single day

He calls them to serve Him and to minister to others, and I am fully convinced that God is calling women as servants of the Gospel. Have a look at some of the photos of our ARISE graduation classes. You'll be delighted to see that half of the students are female. Some of our best workers are women. Helen Butova was recently commissioned at Big Camp, and is every bit a Gospel preacher and minister as any man I've met. We thank God these women have answered His call.

3: We have messed up what ordination means

In the New Testament, ordination was simply setting someone apart and recognising what God had already called them to. Ellen White says in *The Acts of the Apostles*, "Both Paul and Barnabas had already received their commission from God Himself, and the ceremony of the laying on of hands added no new grace or virtual qualification. It was an acknowledged form of designation to an appointed office and a recognition of one's authority in that office. By it the seal of the church was set upon the work of God" (pp 161-162). This to me is the simplest and best explanation of what ordination is — please note that God does the calling.

When we see the power of the Holy Spirit in the life of an individual, we acknowledge that God has enabled and called this person to serve. The power and the fruits of the Holy Spirit in their life will show that. We've built so many rules around this that we hardly even look for this core attribute in people now days.

4: Never serve because you'll be recognised

It's easy for me to say, but in my heart of hearts, I know that recognition is not the reason that should compel any of us to serve God. We serve because He calls us. Whether others choose to recognise that call or not should not drive us to service. I serve because I love God, and I love God because He first loved me. It's wonderful when that can be acknowledged by the church, but ultimately, that's not why we serve.

To the young men and women feeling called by God today, I urge you to answer Him.

— Pastor Justin Lawman

From the CFO: Common myths about church giving

According to well-known author and international Christian speaker on generosity Brian Kluth (see <www.briankluth.org>), there are seven common myths about church giving that are held by church leaders. We're going to have a look at four of those myths in this issue of *NorthPoint*, and the next three in the September issue.



Myth #1: The chaos and confusion in our government and economy won't affect our church

News flash! When people are fearful over money issues, they become tight-fisted and give less. Things in our government and economy are probably not going to get better any time soon. If anything, they are likely to get worse. What are you and your church doing to proactively prepare your members to weather the financial storms that are coming through solid Bible-based financial teachings? What are we doing to replace fear of the future with God's Word and full assurance that God will be our members' true provider — in good and bad times?

Myth #2: We don't need to teach about giving because we are meeting our church budget

Churches need to teach God's Word on finances and giving not because of the budget, but because of the Bible! A budget should be the spending plan, never the giving goal. The giving goal should be to teach people to faithfully and joyfully give from whatever God has given them as a way to honour God. Does your church have a year round approach to teach biblical generosity so that giving consistently surpasses the church budget's annual spending plan?

Myth #3: The people in our church are very generous

While your church might be meeting its budget goals, the majority of your members are NOT generous. Research data clearly shows that in most churches, 33 per cent of members do not give any money to the church, 33 per cent give less than \$500 per year and only 33 per cent give more than \$500 per year. The percentage of income that Christians have been giving has been declining for more than 40 years, and currently only about seven per cent of Christians give 10 per cent or more. Have the majority of people in your church come to the place where they understand and practice biblical financial generosity principals?

Myth #4: The pastor preaching a money sermon will change people's giving practices

Preaching on this topic will inspire some members to improve in this area. Research shows, however, that the most effective life-changing results can be achieved by members going through Bible-based financial material as a family or couple over several weeks. Is your church utilising resources available in this area from Better Books and Food, such as *You are Invited on a 7 Week Spiritual Journey to a more Generous Life*?

Keep an eye out for the next issue of *NorthPoint* where we'll finish looking at the final three of these seven myths about giving.

— Russell Halliday

NorthPoint is published by the Communications Department of the Seventh-day Adventist Church (North New South Wales Conference) Ltd.

President: Pastor Justin Lawman | General Secretary: Pastor Paul Geelan | NorthPoint Editor: Adele Nash

Readers are invited to send news items, stories, testimonies and photographs to:

PO Box 7, Wallsend NSW 2287 | Telephone: (02) 4951 8088 | Fax: (02) 4950 1102 | Email: northpoint@adventist.org.au | Website: <http://nns.w.adventist.org.au>

NNSW Conference hosts meetings with NCD specialists



(Continued from page 1)

The meeting on the Sunday, which was held at the NNSW Conference Office, was an invite-only meeting that specifically looked at the NCD profiles of churches in our conference, with a particular focus on the surprising results from the youth NCD profiles. In exploring the picture painted by the youth profile — which is comprised of data collected from those aged between 15 and 21, and 21 to 30 — it would appear that there is a significant difference in the perspective they have on passionate spirituality (one of the NCD health factors) when compared to other generational groups.

Christian told attendees, “My main interest is to get a picture of what you’re facing. There are three things especially that have caught my attention. Adventists in Australia are the most actively involved group, which is unique, as they are a smaller denomination. Secondly, we have a universal link between increasing NCD scores and improving effects. Thirdly is the youth insight — we have never seen anything like this before.”

Typically, there are relatively slight variations between generational groups, but there were some substantial differences for Adventists in the NNSW Conference. For young people, their lowest areas are inspiring worship and passionate spirituality. Christian noted that it would be a poor reading of the data to say young people aren’t committed. “They find leadership to be empowering and feel recognised,” he said. “But it poses significant questions about what fuels young people.”

He likened using NCD to a medical check up — it helps to keep health on track. The concept of discovering your church’s strengths and weaknesses means that big breakthroughs can be found if you can work out how to improve problem areas.

There are 65 churches in the NNSW Conference who have completed NCD surveys, many of them doing so multiple times. Adam jokingly told attendees that he was “becoming increasingly Adventist” through his experience with NCD. He said of the NNSW Conference, “What you’re doing with NCD is catalytic. What’s happened has engaged other churches and other denominations.”

Pastor Andrew Skeggs, Personal Ministries Director for the Western Australian Conference, was at the meetings and said his conference has upgraded their focus on NCD. “We’re on track to get at least 15 to 20 churches to use it this year,” he said.

The meetings were also attended by Rev. Cameron Freese, who comes from the first Anglican parish in Newcastle to try NCD. At Rev. Freese’s previous parish in Brisbane, the parish used NCD data to grow their parish, resulting in it going from being a provisional parish to one that was fully recognised.

As well as discussing local findings, Adam and Christian shared perspectives from the global NCD work, exploring the ways various denominations fall on the NCD spectrum and explaining how NCD works with the three colour compass logo — red representing encountering God through His Word (Jesus); blue representing seeing God through spiritual experiences (Holy Spirit); and green representing encountering God through creation (creator God). The way that all of these are still the means of approaching God — although they may be from different directions — was highlighted.

— Adele Nash

Photos courtesy of Adele Nash

OUR CONFERENCE

NCD: What is NCD and how does it affect me?



This is the question I asked when I first heard about NCD — which, by the way, stands for Natural Church Development.

When I was asked about five years ago to help Pastor Justin Lawman with NCD, I had no idea what I was saying yes to. Now after a crash course and years of involvement, I fully endorse NCD and the wonderful benefits that come from taking part in the process.

My first reaction was “Ohh . . . not another survey. Does anyone actually look at these or do anything with them?” For those of you who know about NCD, I hear you say “I’ve done NCD!” Yes, you may have completed a survey, which is just one of the tools, but have you participated in the process that follows?

Compare the process to a visit to your doctor. He tells you your cholesterol is high, you need to lose weight and your blood pressure is too high. If you don’t do something about it, you will have a stroke, which could mean paralysis to half the muscles in your body. What will you do?

The information the doctor gives you clearly points out what you need to do, but you can still choose not to take any action. The NCD Survey is a report that tells you the problem areas, but you can still choose to do nothing. *What is measured in the survey is the actual life of the people in the pews, not how well they have been entertained. The quality of the church is the quality of its people — and nothing more.**

There must be a desire or longing in your heart to experience more of what God can do for you and your church; if you do not have that desire, then the process will not work for you. To argue against NCD is like saying you are against the very principles of Christian living. Let’s just take Loving Relationships as an example. If you are against this, then you are probably in favour of hatred in your church. Or if you are against Passionate Spirituality, you are probably interested in boring spirituality.

NCD is not about growing your church. First and foremost it is about quality. Just like planting a seed, you lovingly give it good soil and an ideal location to put down strong healthy roots. We then feed and water it, and by meeting all its needs, it will grow into a healthy plant. The fruit that the plant produces is the quantity — a natural consequence of quality. The growth in quality releases an almost magnetic attraction, which enables the experience of Paul in 1 Corinthians 3:6: “My job was to plant the seed in your hearts, and Apollos watered it, but it was God, not we, who made it grow” (NLT).

As part of the NCD team, I want to encourage you to participate as a member who wants to see themselves and their church grow in quality. When you are asked to participate in the survey, answer the questions honestly and with this goal in mind. Then as you work together to improve those areas that are unhealthy, there will be visible repercussions throughout the whole church body. *Qualitative growth is contagious — it multiplies by itself.*

— Gillian Knight

**Text in italics are the ideas and concepts of NCD Australia and are adapted from the book Colour Your World with Natural Church Development by Christian A Schwarz (2007)*

OUR CONFERENCE



STORM Co teams minister to communities around NSW



Over the two weeks of the recent school holidays, STORM Co (Service To Others Really Matters) teams from around our conference went out to rural and remote towns to run holiday programs, perform community service and build connections.

The Pinnacle Challenge team also went around to visit the five STORM Co teams during this time — Avondale High School at Wee Waa; Lismore Church at Toomelah; Avondale Memorial at Lightning Ridge; another Avondale High School group at Cobar; and finished with the Wallsend crew at Walgett. The Pinnacle team for this year was Pastor Michael Chapman, Assistant Youth Director for the North New South Wales Conference, Brodie Mason and Andrew Thompson.

Pastor Chapman says, “Things went really well. The programs ran smoothly, the teams were all there for the right reasons and were diligent in serving their communities, and the leaders were all excellent. The community kids loved it too.”

With the Pinnacle Challenge, the typical sort of activities it features include the rock-climbing wall, the leap of faith and the wobbly ladder. The team usually aims to run the challenge for about three hours at each location, which gives the community kids plenty of time to try things out.

“It’s a real highlight for some of the kids in these outback towns,” says Pastor Chapman. “It’s something for them to see and do when not a lot else happens. The other side of it is that it develops trust, self-confidence and self-esteem, which is really important for kids.”

In the September/October school holidays, it’s anticipated that another group of STORM Co teams will go out to visit more towns in NSW.

Pastor Chapman adds, “There are many towns in the western part of our conference who haven’t yet received the blessing of having a STORM Co team visit them. If you’re part of a group from a church or school that thinks it has the passion and desire to do this — as well as the available team members — please get in contact with me, as I would love to have as many groups out there as possible.”

If your church group would like to find out more about running STORM Co or where you could take a STORM Co team, call the Youth Ministries Department at the NSW Conference Office on (02) 4951 8088.

— Adele Nash

Photos courtesy of Dave Newman and Pastor Michael Chapman



OUR CHURCHES

Uplifting “Songs of Ascent” concert series tours Mid-North Coast



In May, American “musicianaries” Matt and Josie Minikus toured the Mid-North Coast of the North New South Wales (NNSW) Conference to perform a series of “Songs of Ascent” outreach-focused

concerts at five churches — Grafton, Coffs Harbour, Macksville, Port Macquarie and Kempsey — and at Kempsey Adventist School (KAS).

The “Songs of Ascent” tour was part of the UR Church program, which churches in the region have been trialling, and the UR Church team at the conference office appreciates that the churches and KAS were so willing to host the concerts.

“Songs of Ascent” worked out to be a very low-cost way for churches to make meaningful connections with people in their communities, and the response to the concerts was very positive. The full cost of the tour worked out to be \$11,624.45 — a cost of \$1937.41 per venue. If that amount is broken down based on the total attendance at Matt and Josie’s concerts — more than 980 people across all of the venues — it worked out at \$11.84 per person. It proved to be a remarkably cost-effective outreach method.

However, the important thing isn’t how much the series cost. Matt and Josie’s concerts were very much testimony-based, with stories of how God has transformed lives shared with attendees. People who went to the concerts found they were blessed by wonderful music as well as hearing about the very real difference God could make in their lives.

An appeal was given at the end of each of the concerts, which significant numbers of people responded to. A total of 275 people asked for help in finding out more about Jesus, resulting in 151 new leads for churches and KAS.

Almost half of the audiences were made up of non-Adventist people, which shows the significant potential this form of outreach has. Music has the ability to connect with people’s hearts and prepare them to hear more about Jesus. There were some wonderful stories that came out of the “Songs of Ascent” tour too, with a woman writing to Matt and Josie after they performed at KAS to tell them her six-year-old son had gone to sleep that evening singing about God wanting him to be a sunbeam.

Other stories include the Minikuses talking to a woman after a concert and finding out she’d attended because of an ad in the local paper. She had invited another friend along. A church pastor spoke to Matt and Josie, and Kyle Morrison, who was the “Songs of Ascent” Tour Manager, to tell them about two men who attended a concert. They’d marked some of the options on the decision cards that were handed out and the pastor had already scheduled a meeting with them for the following day.

Matt Parra, Evangelism Director for the NNSW Conference, says, “‘Songs of Ascent’ was a showcase of God through music, and was a great entry-level contact point ministry. The words that come to my mind when I think of what we did with the tour are that it was focused, intentional, outreach-oriented music ministry. We wanted to take into consideration where people are coming from, and how we can reach their hearts to give them a positive view of Jesus, Scripture and a walk with God.”

— Adele Nash

Special day of worship at Lakeside



On Sabbath, 13 June, Lakeside Adventist Church held a special day of worship, which was a big blessing for those who attended. The morning’s service featured an agape feast, with the church laid out to incorporate the communion table at the centre. Pastor Peter Watts shared a message about Jesus’ sacrifice and special music was performed by the Lakeside Vocal Ensemble (LVE), with church members particularly moved by the performance of *When I Survey The Wondrous Cross*.

The agape feast was enjoyed by members of all ages, with families appreciating the time to reflect on Jesus’ death and resurrection together.

In the afternoon, a sacred concert was performed by LVE to launch their debut album, entitled *Then Sings My Soul*. The album was recorded last year at an LVE concert in Bowral Church, and can be purchased from Better Books and Food or at LVE performances. The concert featured items by the ensemble, as well as from some special guests.

LVE have been around for a few years now, and they have a significant repertoire of performance pieces, from classical to contemporary. The idea to form a choir came when Clive McMahon — the group’s conductor — started attending Lakeside Church. Alexis Deves, who is a member of the church and had previously worked in a choir with Clive, suggested starting a choir with the church’s members. Following some advertising in the church’s bulletin, a group of talented people who love to sing quickly got together and the rest, as they say, is history.

Clive says, “It’s fantastic to work with a group of people who are passionate about singing and love spending time together to do so — it’s rare that anyone misses our weekly practices.”

LVE have performed a significant number of concerts, both in the local area and further afield. The Christmas concerts they have put on at Lakeside Church have proven to be extremely popular, with capacity crowds filling the church. The group is currently considering hosting two Christmas concerts this year to meet demand.

— Lakeside Vocal Ensemble Publicity

Photo courtesy of Bryan Martin

NOTICE: Change of venue for NNSW Conference Constituency Meeting

Please note that the venue for the North New South Wales Conference’s Constituency Meeting has been changed from Melville High School, Kempsey, to the **Stuarts Point Convention Centre, Stuarts Point**. The constituency meeting will be held on Sunday, 23 August.

The meeting will commence at 9.30am.

— Pastor Paul Geelan, General Secretary

OUR CHURCHES

CCCC member awarded OAM



Central Coast Community Church (CCCC) is very proud of John Sanburg, their head elder. On 8 June, Governor General Sir Peter Cosgrove announced that John had received a Medal of the Order of Australia (OAM). In the Australian honours system, appointments to the OAM “confer the highest recognition for outstanding achievement and service.” It is only awarded for service worthy of particular recognition. John’s citation reads, “For service to community health and through international humanitarian programs.”

John received his OAM primarily for his long and committed service to the people of Nepal. He joined the first Nepal Cleft Lip and Palate team that was started in 1994 by Dr Charles Sharpe. Partnering with Sydney Adventist Hospital and ADRA Nepal, Dr Sharpe led this team till 2004, when John took over and led his first team in 2006. A transition in 2007 moved the team under his leadership to concentrate more on burns patients. This team became known as “Open Heart International,” partnering with the Sheer Memorial Adventist Hospital.

John led his last team in 2014, 20 years after his first trip to Nepal.

CCCC’s Pastor Wayne Krause says, “I am proud to count John as a personal friend. His continued leadership at our church has blessed many, and his commitment to God, his family and his church is an inspiration to all. Those who work with him at Sydney Adventist Hospital also acknowledge his professionalism and his dedication.”

— Pastor Wayne Krause

Special baptism for Spanish group

On Sabbath, 6 June, the Newcastle Spanish Company rejoiced at the celebration of Justina H Quispe’s baptism. She arrived in Australia a few months ago from Peru to visit some family.

In her country, she regularly fellowships in the Catholic Church and she had a great

desire to go to a church where she could understand the language, since she can’t speak English. Justina met sister Rosario from the Spanish group, who was baptised recently, and she invited her to come along to her Spanish-speaking church.

Justina began to attend the Spanish church every time she could make it, together with her young granddaughter Margaret. They felt warmly welcomed by the brethren.

While the Spanish Company’s leader Roberto Velasquez was assisting with Bible studies, Paulo Rodriguez, Melissa Rodriguez, Elisa Gomez and Massi Romero offered transport so Justina wouldn’t miss coming to church.

Also worth mentioning is the fact that Lidia Venegas presented the true gospel to Rosario Pezo, then in time sister Rosario was doing exactly the same for sister Justina — “I planted, Apollos watered, but God gave the growth” (1 Corinthians 3:6, ESV).

— Lilian Rodriguez



OUR SCHOOLS

Jungle adventures at Macquarie College’s FLAG Week



Macquarie College Junior School FLAG (Fun Learning About God) Week was “wild fun” this year as students celebrated “Jesus — King of the Jungle” from 18 to 23 May. The week featured Pastor Ben Rea (Wallsend Church pastor and storytelling “jungle adventurer”), who talked

about how God is our Creator, Protector, Provider, Saviour and King.

Students were treated to a wild snake show, the North New South Wales Conference’s Children’s Ministries Director Pastor Daron Pratt’s Balloon Kabooms, great worship music and classroom activities.

Pastor Brad Rea, Macquarie College Chaplain, says, “I was very impressed to see so many students engaging in the worship and learning about the Good News of Jesus Christ. The week culminated with a breakfast for 250 people and a bumper church service at Wallsend Church on the Saturday.”

— Pastor Brad Rea

You can watch videos from this year’s FLAG Week at <www.youtube.com/user/



OUR SCHOOLS

Macksville has kittens over Week of Worship!



Macksville Adventist School (MAS) recently held their Week of Worship (WOW) — but with a difference! Pastor Alvin Schick, Chaplains Coordinator for the North New South Wales Conference, was the guest speaker, and his wife Jude contributed her creative talents and did animal face painting over recess and lunch breaks all week!

The week's focus was on kindness, by starting a ripple and creating a wave. The students were gifted colourful caps with "Kindness Begins With Me" as the logo. Everyone was encouraged to perform random acts of kindness for each other at school, and then for their family, friends and neighbours. "Kindness Cards" were exchanged as kindness was spread throughout the school community.

To bestow kindness in our wider community, a whole-school "Kindness Project" was implemented and students, staff and their families donated items for a local kitten and puppy rescue centre, "Kitty Cat Cove." Watching these items "grow" during the week was a highlight.

The senior students (Years 4 to 6) completed a puppet performance each day, with scripts they had written themselves about acting with kindness. These plays contributed much laughter and mystery to the WOW program. As a special feature for the parents, the Pastoral Care Team hosted a light mid-week lunch. Pastor Schick was available for questions and discussions on God and Christianity, and it was time that the school community could get to know the Nambucca Valley's two new ARISE students.

The last two days of WOW included exciting celebrations! On the Thursday, Pastor Schick invited all the students to commit to a life of kindness, so at lunch time, students were asked to reinforce their commitment by placing their painted handprints on a school banner entitled "Kindness Begins With Me." On the Friday, face painting, ballooning, treats, food, and a collection of cats, kittens and a puppy for the students to hug and enjoy, finished WOW with lifelong memories for the MAS students.

There have (sadly) been several complaints about WOW at MAS — complaints like "Why does WOW only go for one week?" and "Can't we have face painting every day?" and "Will Mrs Jude ever be back?" If they are the only complaints, then we are certain there has been an amazing victory for Jesus this year during our Macksville Adventist School Week Of Worship!

— Kerry Howard (MAS Chaplain)



Students treated to international performance



From left to right: Drs David Faull, Preston Hawes and James Bingham.

Students at Avondale School were mesmerised by a performance given by the Washington Adventist University Orchestra and Chorale. The 50 plus member ensemble recently visited the Avondale School Cooranbong campus on Wednesday, 24 June, stopping in on their way to Brisbane, after travelling from Melbourne as part of their Australian tour.

The musical group was led and directed by Dr James Bingham, an "Aussie" who began his musical career at Avondale College, before starting his teaching career in the United States. The Orchestra and Chorale are world-class and the Avondale students responded to the quality of the performance. The music group have performed in cathedrals and churches on their tour, commencing in Melbourne, and concluding with a week performing in Brisbane.

Avondale School Principal Dr David Faull said, "The combined orchestra and choir performed the wonderful 'How Great Thou Art' to conclude and the students rose as one in a standing ovation. Dr Bingham was very complimentary of the student's interest and commitment to the performance."

Dr Bingham addressed the students, and described the changes to the school and the township of Cooranbong since he last visited nearly 50 years ago. "I am overwhelmed by the warm response we have received since arriving in Australia and particularly here in Cooranbong. It has also been an absolute delight to perform for Avondale School," he said.

The orchestra and chorale then headed to Brisbane to complete the last leg of their Australian tour, before heading home to the United States and performing for a week in Texas at the General Conference Session.

— Kerrie Howells



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MARK 1:17



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The Dance breathes into the heart and journey of our women. It breathes the message that seeking His presence in total surrender is an intentional choice.

**SEPT
19&20
2015**

Through every moment God reveals our mission - to change the atmosphere, bringing light and hope into the darkness. God's spirit rests on the heart of his bride, and she follows his lead.

John 6:38 says "For I have come down from heaven not to do my own will and purpose but to do the will and purpose of Him who sent me."

Sept 19
Open registration for a 9pm start
Sept 20
Closed registration for a 10am start



The Dance

Avondale College Church, 582 College Drive, Coorabong
phone . 02 4980 2272 . web . collegechurch.org.au

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